



Istituto Figlie di Maria Ausiliatrice  
Salesiane di Don Bosco  
St Thomas the Apostle Province- INM  
Madras- India



## Provincial Circular 2026 - 2027



INM FMA / Pro. Cir. 36

June 2026

**My Dearest Sisters,**

***Viva Gesù! Affectionate greetings to each one of you from Kodambakkam!***

**Be Relevant, Compassionate, and True to the Founding Charism in Your Educational Mission**

### INTRODUCTION

Consecrated individuals play a vital role in education by witnessing to Gospel values, bridging faith and culture and fostering a “community of love” within educational institutions. They open their hearts to God and promote interpersonal communion through education, serving as mentors, educators, evangelisers, and models of total dedication and service. They witness to the “living memorial” of Jesus’ way of life, prioritising the development of the whole person - intellectual, cultural, spiritual, social, and moral - beyond mere academic achievement. They create a welcoming, family-like atmosphere in schools and colleges, nurturing a culture of dialogue, reconciliation and peace, especially in today’s complex society.

Consecrated persons are to dedicate themselves in providing education for the marginalised, ensuring schools and colleges remain accessible and supportive of the most disadvantaged students. They are to incorporate spiritual and cultural life, helping students develop a critical and constructive understanding and a deeper appreciation of human life, dignity, and faith in a secularised world. Through their lifestyle, they are to be witnesses who, through the evangelical counsels (poverty, chastity, and obedience) and community life, demonstrate the value of a life fully dedicated to God and devoted to the well-being of others. The involvement of consecrated persons should guarantee that educational institutions are not merely places of academic excellence but environments where Christ is known, experienced, witnessed, and proclaimed.

### 1. Current Challenges of Consecrated Educators in India

Consecrated persons in Indian education face significant challenges, including restrictive government regulations on minority status, dwindling vocations leading to staff shortages, and rising commercialisation that pressures their mission to serve the poor. They also navigate socio-political pressures, new education policies, infrastructure issues, and the need to balance academic excellence with moral, value-based education in a competitive environment. There is an increasing difficulty in obtaining or maintaining minority status for schools, which allows government interference in management and administration.

There are several challenges associated with receiving timely government aid/salaries for staff, including demands for high infrastructure standards without adequate financial support and complex, sometimes hostile, political climates. There are new, stringent regulations (e.g., land laws, compliance with the RTE Act) that create conflicts with the autonomy of schools.

There are also internal and organisational issues that affect the mission of consecrated persons. A significant decrease in the number of young people joining religious orders has led to a shortage of consecrated personnel to lead schools. Many experienced educators are ageing, with fewer young successors, which threatens the continuity of the mission and its development with efficiency. A potential, dangerous drift away from serving the poor and marginalised toward serving affluent sections to meet rising costs creates a “crisis of credibility”. The pressure to compete with private high-fee schools makes maintaining a low-cost, values-based model highly challenging. There is the risk of becoming “administrators” rather than “educators/mentors”, losing the direct pastoral touch with students.

The consecrated persons are making efforts to modernise labs and buildings, particularly in rural or mission areas. They try to maintain focus on character formation and “value education” when the educational system prioritises routine learning and high marks. Balancing, in some cases, the need to admit more affluent students to sustain educational institutions while still upholding the mandate to educate the poor and marginalised is a significant challenge. These challenges are prompting a need for a re-evaluation of the educational mission to ensure that it remains relevant, compassionate, and true to the founding charism of the religious communities.

## **2. Being Conscious of the Loftiness of the Educational Mission**

FMA Constitution article 65 states that our mission is directed toward the young people of the working class at every stage of their development. With the preferential love of Don Bosco and Mother Mazzarello, we are to dedicate ourselves to the poorest, that is, those who, for various reasons, have the least chance of success in life and are more exposed to danger. In the present circumstances, given the decrease in vocations, lack of quality and the temptation of some to climb higher positions, incompetencies in the educational services and the complexity of the demands of the world of education, the consecrated persons are called to be conscious of the loftiness of their educational mission. The mission of the consecrated in this field consists of giving reasons for life and hope to the new generations, with learning and culture that are critically elaborated, based on a concept of the person and of life inspired by evangelical values.

The consecrated persons are called through the evangelical counsels [chastity (FMA Const. Art. 12-17), poverty (18-28), and obedience (Art. 29-35)] and the experience of community life (Art. 49-51, 53-55) to be witnesses of a total and definitive commitment, of a response of love to Christ, teacher and Lord, who opens them to the unconditional gift of self to others (Jn 13:34-35). They are to focus on the integral formation of human persons, responding to the most profound needs of a society characterised by scientific and technological development, which can end in depersonalisation and mass production. They are to provide adequate answers and meet the need for an education that fosters strong and responsible personalities, capable of making free and responsible moral choices for the well-being of the human and cosmic community.

### **3. Commitment to Education as a Path to Sanctity**

The commitment to education is a path to sanctity, a requirement for justice and solidarity, especially toward the poorest young boys and girls. With their presence, consecrated persons are a tacit invitation to question oneself about God, about the mystery of life. Our education aims to make the students good Christians and honest citizens (cf. Art 69). One of the important dimensions that has to be kept in mind is that of being united with the underprivileged and not excluding them. The better option for the poor requires a different way of organising the educational programme and being sensitive to their overall needs. The teaching of faith and moral formation in all educational institutions serves as a cultural proposal for everyone, regardless of the faith one professes and propagates. They need to realise that peace cannot be assured without a commitment to justice, without promoting equal access to goods, especially education.

The unexpected and often contradictory evolution of our time gives rise to educational challenges that force the consecrated persons to seek appropriate answers emerging from the context of the social, cultural and religious complexity in which the students are actually growing up and which significantly influences their way of living. There are widespread phenomena such as a lack of interest in the fundamental truths of human life and dignity, honest prosperity and peace, and moral and spiritual principles. Added to those rapid structural changes, globalisation and the application of new technologies in the field of information increasingly affect daily life and the process of education. In this situation, the consecrated persons are to help young people to assume responsibility for their own growth and gradually to form themselves as persons capable of right judgement, free choices, and service to others (cf. Art 69).

### **4. Welcoming and Well-Prepared Interlocutors**

In a society that is at once global and diversified, local and planetary, that hosts various and contrasting ways of interpreting the world and life, young people find themselves faced with different proposals of values, or lack thereof, that are increasingly stimulating but also increasingly less shared. There are also the difficulties that arise from problems of family instability and situations of hardship and poverty that create a widespread feeling of disorientation at the existential and emotional level during the delicate period of their growth and maturation, exposing them to the danger of being “tossed to and fro and carried about with every wind of doctrine” (Eph 4:14). Because it aims to make humans more human, education has to be carried out authentically only in a relational and community context. Educational institutions must take their place beside the family as an educational space that is communitarian, organic and intentional and sustain the educational commitment, according to the logic of Salesian assistance (cf. Art. 66).

In this context, the educators are to be more welcoming and well-prepared interlocutors, able to awaken and direct the best energies of students towards the search for truth and the meaning of existence, a positive construction of themselves and of life in view of an overall formation. Real education is not possible without the light of truth and justice, enlivened by the values of the Gospel. Educational institutions have to become places of integral education of the human person through a clear educational project of which Christ is the foundation and create a synthesis between faith, culture and life. The educators are called to be deeply motivated because they are to witness to a living encounter with Christ, in whom alone “the mystery of humans truly becomes clear” (cf. *Gaudium et Spes*, 355).

They are to have a personal and communal relationship with the Lord, assuming it as the basis and constant reference for the interpersonal relationships and cooperation between educators and students.

## **5. Increased Commitment to Discernment and Accompaniment**

An increased commitment to discernment and accompaniment for consecrated religious women focuses on nurturing their spiritual, emotional, and vocational well-being. It provides structured, continuous support that empowers them to navigate global and local challenges, adapt to community dynamics, and deepen their ministries. With the emphasis on discernment and commitment, it sometimes seems that the end of Christian education is reached when Christian values are taught. All knowledge and education are rooted in God; therefore, Christian education needs to be implemented at all levels of thinking and action. The choice of the lay faithful to live their educational commitment as a personal vocation in the educational institutions must meet with the choice of consecrated persons to bring the humanism of the beatitudes (cf. Matt 5:1-12) to the field of education.

There are three fundamental aspects of cooperation between lay faithful and consecrated persons in the educational environments: willing collaboration and networking in the educational mission, adequate periodical updating for a shared educational mission and, lastly, openness towards newness in educational methodologies and approaches. In this context, the presence of both students, teachers and parents from different cultural and religious backgrounds requires an augmented commitment to discernment and accompaniment. The preparation of a shared vision acts as a stimulus that should make the educational institutes a place of communion, innovation, collaboration and networking. The educators, along with the educating community members, must be willing to offer a permanent commitment to integral education.

## **CONCLUSION**

The educational mission, lived as a community formed of consecrated persons and lay faithful, assumes a very special meaning and demonstrates a wealth that should be acknowledged and developed. This mission demands, from all the members of the educational community, the awareness that educators, as persons and as a community, have an unavoidable responsibility to create an original Christian style. They are called to be witnesses of Jesus Christ and to demonstrate Christian life as bearing light and meaning for everyone. Just as a consecrated person is called to testify to their specific vocation to a life of communion in love to be in the educational community, a sign, a memorial and a prophecy of the values of the Gospel, so too a lay educator is invited to exercise a specific mission by living in faith and secular identity.

To be relevant, compassionate, and true to the founding charism in our educational mission, the educational mission aims to form the persons in the integral unity of their being, using the tools of teaching and learning, where criteria of judgement, determining values, points of interest, lines of thought, sources of inspiration and models of life are formed and shared. Above all, the consecrated persons are to be involved in the dynamics of interpersonal relations that form and vivify the educational community. The presence and life of an educational community, in which all the members participate in a fraternal communion, nourished by a living relationship with Christ and with one another.

What makes our educational charism really effective is the promotion, especially within educational institutions, where each one thinks of the others as part of each other. This spirit must become the living breath of the educational community, the criterion for the integral development of its members, especially the students, and the fundamental point of reference for the implementation of a truly shared mission.

### **POINTS TO PONDER, SHARE AND LIVE**

1. How can you make the educational mission relevant, compassionate, and true to the founding charism?
2. What are the current challenges of consecrated educators in India?
3. Are you conscious of the loftiness of the educational mission today?
4. Are you convinced that the commitment to education is a path to sanctity?
5. How can you become a welcoming and well-prepared interlocutor?
6. How will you increase your commitment to discernment and accompaniment?

### **CELEBRATIONS OF THE MONTH**

01 Mon	-	St Justin
07 Sun	-	Most Precious Body and Blood of Christ
12 Fri	-	Most Sacred Heart of Jesus
13 Sat	-	Immaculate Heart of Mary
23 Tue	-	St Joseph Cafasso
24 Wed	-	The Nativity of John the Baptist
29 Mon	-	Ss Peter and Paul

### **ALL IN THE FAMILY**

**Workshop on Salesian Spirituality for the Superiors:** The PCI has organized a Workshop on Salesian Spirituality for the Superiors in six groups - three in Shillong and three in Darjeeling - offering you a precious opportunity for spiritual renewal and deeper formation in our Salesian charism. We sincerely thank the hosting Provinces, INS and INC, for their generous arrangements and warm hospitality. I encourage you to participate wholeheartedly, with openness of mind and heart, so that you may deepen the Salesian spirit and renew your commitment to the mission. May you make the maximum benefit of this enriching experience for your personal growth and community animation. Let this workshop strengthen us in living and sharing the spirit of Don Bosco and Mother Mazzarello with renewed zeal.

## PARTICIPANTS IN SHILLONG

### Group I (June 3 - 8)

1. Sr. Alphonse Mary J. Isabella
2. Sr. Lourdusamy Ugini Mary
3. Sr. Pazhayattil Annie
4. Sr. Anandan Anna Mary Rosintha
5. Sr. Arulanadu Arockia Mary
6. Sr. Fernando Mary Ann
7. Sr Rayappan Leema Rose

### Group III (June 17 - 22)

1. Sr. Lazar Maria Nirmala
2. Sr. Nguyen Thi Long Phuong Maria
3. Sr. Arockia Samy Rackel Mary
4. Sr. Alexander Lilly Rose
5. Sr. Mathew Alice
6. Sr. Peddineeni Mary Philomena
7. Sr. Irudayam M Nirmal Rose

### Group V (July 1 - 6)

1. Sr. Ambrose Arokia Jayaceli
2. Sr. Irudayaraj Lourdu Mary
3. Sr. Sebastian Elizabeth
4. Sr. Perianayagam Auxilia
5. Sr. Madalaimuthu Lidwin Mary
6. Sr. Mathew J. Siriapushpam
7. Sr. Mahimainadhan Sathiyavani
8. Sr. Chinnappan Philomena Rani

## PARTICIPANTS IN DARJEELING

### Group II (June 10 - 15)

1. Sr Chinnappan Gracy Fatima
2. Sr Anthony Raj Mary Josephine
3. Sr Puliyani Lucy
4. Sr Samuel Gloria Navanneetham
5. Sr Mudiappaswamy Nirmala
6. Sr Alexander Amali
7. Sr Mahimainadhan Sathiyavani

### Group IV (June 24 - 29)

1. Sr Kanickaraj Tamizharasi
2. Sr Fernando Amudha
3. Sr Mariadoss Amala Mary
4. Sr Vedanayagam Usha C. Viji
5. Sr Salvadore Gertrude M Nirmala

### Group VI (July 8 - 13)

1. SR DEVADOSS MARGARET
2. Sr Anthony Raj Christina
3. Sr Kunnathu Anna
4. Sr Susai Josephine Rani
5. Sr Chinnanayagam Mary Sheela

**PROVINCIAL CHAPTER 2026:** With this Provincial Circular No. 36, June 2026, I convene the Provincial Chapter 2026 in accordance with Article 156 of the Constitutions. It will be held in the Provincial House, Kodambakkam, Chennai, **from 18 to 24 October**, 2026. I have appointed **Sr Anthony Raj Christina as Moderator** of the Provincial Chapter 2026 and all the answers to the questions as in the preparatory document must be sent to her. I am happy to announce to you the Preparatory **Core Group Members, the Provincial Chapter Commission Members and the Final Document Drafting Committee Members**. I earnestly urge you to offer prayers and sacrifices for the fruitful outcome of the Provincial Chapter 2026.

## PREPARATORY CORE GROUP

- |                                 |   |                |
|---------------------------------|---|----------------|
| 1. Sr. Susai Josephine Rani     | - | Formation      |
| 2. Sr. Cinnappan Gracy Fatima   | - | Formation      |
| 3. Sr. Kanickaickraj Tamizhrasi | - | Youth Ministry |
| 4. Sr. Alexander Amali          | - | Youth Ministry |
| 5. Sr. Kunnathu Anna            | - | Administration |
| 6. Sr. Tharcus Sagaya Mary      | - | Administration |

7. Sr. Amrbose Arokia Jayaceli - Salesian Family
8. Sr. Alphonse Mary J. Isabella - Social Ministry
9. Sr. Lazar Maria Nirmala - Delegate, Sri Lanka

## **FORMATION**

1. Sr. Susai Josephine Rani
2. Sr. Cinnappan Gracy Fatima
3. Sr. Gaspar Mary Celine
4. Sr. Wilson Anitha Arockiam
5. Sr. Savariappan Irene Novila Rani
6. Sr. Lazar Maria Nirmala – Sri Lanka
7. Sr. Arulanandu Arockia Mary – Sri Lanka

## **YOUTH MINISTRY –A (Education & Educating Community, Human Rights)**

1. Sr. Yettukuri Alphonsa
2. Sr. Anthony Raj Mary Josephine
3. Sr. Johnson Towle Irine
4. Sr. Alexander Amali
5. Sr. Joseph Victoria Mary
6. Sr. Madalaimuth Lidwin Mary
7. Sr. Gabreil Mariammal
8. Mrs Jeromia John Bosco

## **YOUTH MINISTRY - B**

9. Sr. Kanickaickraj Tamizhrasi
10. Sr. Rajendran Selvarani
11. Sr. Adaikalam Rekha
12. Sr. Rajendran Thimena Celine
13. Sr. Maria Louis Isabel Sirumalar
14. Sr. Alexander Lilly Rose - Sri Lanka
15. Mrs Sabarmathi Ayyavu

## **SOCIAL MINISTRY**

1. Sr. Alphonse Mary J. Isabella
2. Sr. Stanislaus Mary Dora
3. Sr. Mudiappaswamy Nirmala
4. Sr. Mahimainadhan Sathiyavani
5. Sr. Susainathan Ayesha Bindhu
6. Sr. Gabriel Mary Chithra
7. Sr. Arockiasamy Rachael Mary- Sri Lanka
8. Mrs Jothy Priya
9. Mrs Mary Kamala

## **SALESIAN FAMILY**

1. Sr. Amrbose Arokia Jayaceli
2. Sr. Mariadoss Amala Mary
3. Sr. Francis Jeyamani
4. Sr. De Rose Amala
5. Sr. Salas Silviya
6. Sr. Joseph Jackulen Anthony
7. Sr. Anjalan Stella Rani
8. Sr. Mathew Alice – Sri Lanka
9. Mrs Preethi Prabhakaran
10. Mr K.E. Arockia Arasu

## **ADMINISTRATION**

1. Sr. Kunnathu Anna
2. Sr. Tharscius Sagayamary
3. Sr. Puliyani Lucy
4. Sr. Samala Rayappan Elisa
5. Sr. Isaac Angela Mary
6. Sr. Paul M. Mary – Sri Lanka

## **FINAL DOCUMENT DRAFTING COMMITTEE**

1. Sr. Lourdusamy Ugini Fatima
2. Sr. Yettukuri Alphonsa
3. Sr. Johnson Towle Irine
4. Sr. De Rose Amala
5. Sr. Susai Josephine Rani
6. Sr. Anthony Raj Christina
7. Sr. Alexander Amali

## **CONGRATULATIONS**

- ❖ Sr Lawrence Mary Sujatha, Sr Suresh Chandhar Paul Nancy, and Sr Velankanni Amalraj Leema Jenifer, the newly professed Sisters of our Province from Divyadhanam Novitiate, Manikandam, have safely reached their communities on 27 May 2026. We heartily welcome them to our Province family and wish them the blessings of God in abundance for a fulfilling Salesian Consecrated life.
- ❖ Hearty congratulations to Sr Premkumar Josephine Keerthana and Sr Susainathan Ayesha Bindhu, who have solemnly said their YES to the Lord forever on 25 May 2026, at Sacred Heart Parish, Polur. May they live their commitment to the full!

- ❖ Well done, dear Sisters, staff and students! Congratulations to all of you for the excellent results in all our schools of X and XII Board Examinations 2025-2026. I sincerely appreciate your efforts and invoke the blessings of God and Mother Mary on the academic year 2026-2027 that it may bear abundant fruit for God and Country.

### **NOTE OF THANKS**

- ❖ Hearty thanks to Sr Chinnappan Philomena Rani and the community of Mornese, Yercaud, for making all the arrangements to create a prayerful atmosphere for the 48 Sisters of the Annual Retreat IV of the year, from 2 to 9 May 2026.
- ❖ Thanks to Sr Samala Elisa and the Sisters of Mary Immaculate Convent, Tirupattur, for hosting the Provincial Council from 10 to 11 May 2026.
- ❖ I extend my heartfelt gratitude and prayers to Fr Gnanapragasm Amala Vinodh, Rector, and the community Fathers and brother for their warm hospitality in hosting the Summer Renewal Course for Juniors from 11 to 23 May 2026 at Jawadhi Hills, as well as to Sr Chinnanayagam Mary Sheela, Superior, and the community Sisters for their dedicated accompaniment and support in helping our young Sisters grow. I also offer my sincere appreciation to Sr Susai Josphine Rani for her meticulous planning, execution, and leadership in carrying forward the entire village outreach program and the accompaniment of the Sisters from 11 to 17 May 2026; to Sr Chinnappan Gracy Fatima for her generosity in accompanying the Sisters from 18 to 23 May 2026; and to Sr Alphonse Mary J. Isabella for her presence and accompaniment on 20 May 2026. May God bless each of you abundantly for your support toward our young Sisters!
- ❖ Heartfelt thanks to Sr Fernando Amutha and the Sisters of Polur Convent for hosting the Final Commitment of our Sisters: Sr Premkumar Josephine Keerthana and Sr Susainathan Ayesha Bindhu at Sacred Heart Parish in Polur, on 25 May 2026. A word of thanks to the communities that were involved in various ways in making the event a success. I owe my gratitude to Sr Antony Raj Christina, the Vice Provincial, for her meticulous planning and execution of this great event, and I also appreciate all the Provincial Councillors for their contribution towards this event.

### **HEARTFELT SYMPATHIES**

Our loving prayers and condolences to all those who lost their dear ones in May 2026.

- To Sr Fernando Mary Ann, at the death of her Maternal Aunt Mrs Aarlin Rodrigo (93), in Mailaduthurai on 2 May 2026.
- To Sr Mabel Gothorp, the Provincial and the Sisters of the Province of Guwahati, at the demise of Sr Clara Pampadiyil (81) in Guwahati on 7 May 2026.
- To Sr Michael Teresa Rani at the passing away of her beloved Sister Mrs Ambrose (79), in Chengalpattu, on 8 May 2026.
- To Sr Anthony Sheeba at the demise of her uncle, Mr Raj (65), at Vazhapandal, Cheiyar on 20 May 2026.

- To Sr Lourdunathan Jacintha, at the passing away of her brother, Mr Stephen Lourdunathan (71), in Kodungaiyur, R. V. Nagar, Chennai, on 21 May 2026.
- To Sr Pichai Mary Saroja, at the death of her niece, Mrs Justin Madhuram (61), in Tanjore on 22 May 2026.
- To Sr Meenakshi D'Silva, the Provincial, and the Sisters of the Province of St Mary Mazzarello, Bombay, at the loss of Sr Irene Pinto, in Wadala, on 25 May 2026.
- To Fr Pauria Joseph SDB, the Provincial, and the Confreres of the Province of Kolkata at the demise of Fr Peter Vincent Lourdes SDB (101), in Kolkata, on 28 May 2026.
- To Sr Gabriel Mariammal, at the loss of her uncle Mr C. Abraham (85), in Uriyurkuppam, on 28 May 2026.
- To Sr Maria Selvam, at the demise of her brother and to Sr Joseph Mercy Beula at the demise of her grandfather, Mr Joseph Selvam (93), in Perambur, on 29 May 2026.

### LIVING IN OUR MEMORY

- 03 † Sr Barberi Lina (1986)  
 † Sr Bagyam Mary (2004)  
 05 † Sr Martina Francesca (1994)  
 07 † Sr Nadar Kitheri (2000)  
 09 † Sr Correa Alice (1996)  
 11 † Sr Drago Mary (2008)  
 13 † Sr Balestra Teresa (1955)  
 14 † Sr Abraham Jacintha (2025)  
 15 † Sr Joseph Lumin Priscilla (2010)  
 20 † Sr De Souza Saturnina (2009)  
 21 † Sr Fernandes Eva (1989)  
 25 † Sr Mc Guire Ada (1969)  
 27 † Sr Abramo Teresa (2017)  
 30 † Sr Fassa Cleofe (2001)

### FORTHCOMING EVENTS

#### June 2026

03.06.2026	Wed	Group I, PCI Workshop: Salesian Spirituality, Shillong
to	to	
08.06.2026	Mon	
05.06.2026	Fri	World Environment Day – Environmental Champions, Children in the Schools & Study Centres
06.06.2026	Sat	Preparatory Meeting for the Core Group of Provincial Chapter - 2026 Kodambakkam
07.06.2026	Sun	Provincial Council and Team Meet, Kodambakkam

08.06.2026	Mon	New Economers' Meet, Negombo, SL
to	to	
09.06.2026	Tue	
10.06.2026	Wed	Group II (Superiors), PCI Workshop: Salesian Spirituality, Darjeeling
to	to	
15.06.2026	Mon	
13.06.2026	Sat	Province Assembly - I: Presentation of the Preparatory Document, Chennai Zone Sisters, Kodambakkam
		Orientation Programme for EC Members (SL), Online
16.06.2026	Tue	Media Coordinators Meet, Local Coordinators (SL), Online
17.06.2026	Wed	Group III, PCI Workshop on Salesian Spirituality, Shillong
to	to	
22.06.2026	Mon	
18.06.2026	Thu	CSP Training for Local Child Safeguarding Persons, Child Safeguarding persons in all sectors (all zones), Auxilium Home, Katpadi
19.06.2026	Fri	CSP Training for Local Child Safeguarding Persons (all zones), Fatima Convent, Kodambakkam (HRDC)
20.06.2026	Sat	Province Assembly - II: Presentation of the Preparatory Document, Auxilium College, Katpadi
21.06.2026	Sun	Group Inauguration in the Local Communities YP/SC/CC/VIDES/Mission ad inter gentes Coordinators Meet, Local Coordinators, Kodambakkam
24.06.2026	Wed	Group IV, PCI Workshop on Salesian Spirituality, Darjeeling
to	to	
29.06.2026	Mon	
26.06.2026	Fri	Human Rights, Teachers, Auxilium Home
27.06.2026	Sat	Meeting for Principals & HMs & Teaching Sisters, St Mary's Vellore
28.06.2026	Sun	Blessing of the Boarding Building, VIDES GB Meet, Pallikonda
30.06.2026	Tue	Social Media Day, Students: Online

**Feast of the Most Precious Body and Blood of Christ:** On 7 June 2026, for the celebration of the feast of the Most Precious Body and Blood of Christ, we are invited to deepen our love for the Eucharist, the source and summit of our Christian life. May this sacred celebration renew in us gratitude for Jesus, who nourishes us with His Body and Blood. Let us draw strength from the Eucharist to become signs of communion, charity, and self-giving in our communities and mission.

**Feast of the Most Sacred Heart of Jesus:** On 12 June 2026, on the feast of the Most Sacred Heart of Jesus, we contemplate the immense love of Christ poured out for humanity. His Heart, burning with mercy and compassion, calls us to love generously and serve selflessly. May we seek refuge in His Sacred Heart and become instruments of consolation, peace, and hope to all whom we encounter.

**Feast of the Immaculate Heart of Mary:** On 13 June 2026, the feast of the Immaculate Heart of Mary reminds us of our Blessed Mother's loving, faithful, and contemplative heart. Mary teaches us to treasure God's Word and remain steadfast in trust, even amid trials. May her maternal guidance help us grow in purity of heart, joyful obedience, and generous availability to God's will.

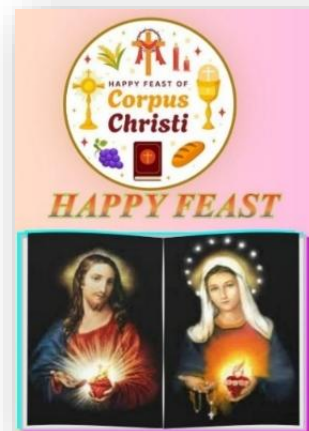
**Feast of the Nativity of John the Baptist:** On 24 June 2026, the feast of the Nativity of John the Baptist invites us to rejoice in the life of the one chosen to prepare the way for the Lord. His humility, courage, and prophetic witness inspire us to become heralds of truth and hope. May we, like John, keep decreasing so that Christ may increase in our lives and in our apostolate!

**Feast of Ss Peter and Paul:** On 29 June 2026, on the feast of Saints Peter and Paul, we honour two great pillars of the Church whose faith and missionary zeal transformed countless lives. Peter's steadfast leadership and Paul's untiring proclamation of the Gospel challenge us to remain firm in faith and courageous in mission. May their witness strengthen our fidelity to Christ and the Church. Let us pray for our Holy Father, Pope Leo XIV, that the Lord may preserve him from all danger, grant him strength and wisdom, and bless his ministry with peace and grace upon the earth.

*Yours affectionately,*

*Sr. Devadoss Margaret*

**Sr Devadoss Margaret FMA  
INM Provincial**



## **ITINERARY OF THE PROVINCIAL JUNE - 2026**

01 - 04	Mon - Thu	Provincial Office, Kodambakkam
06	Sat	Meeting of the Provincial Chapter 2026 - Preparatory Core Group, Kodambakkam
07	Sun	Provincial Council and Team Meet, Kodambakkam
08 - 12	Mon - Fri	Provincial Office, Kodambakkam
13	Mon	The Province Assembly I – Presentation of the Preparatory Document, Chennai – Sisters, Kodambakkam
14 - 17	Sun - Wed	Provincial Office, Kodambakkam
18	Thu	Provincial House, Bangalore
19	Fri	Journey to Auxilium College, Katpadi
20	Sat	Province Assembly II – Presentation of the Preparatory Document, Vellore Zone Sisters, Auxilium College, Katpadi
27	Sat	Meeting for Principals & HMs & Teaching Sisters, St Mary's Convent, Vellore
28	Sun	Blessing of Boarding Building, Pallikonda VIDES GB Meeting, Pallikonda
29 -30	Mon - Tue	Provincial Office, Kodambakkam

